

# AGENDA

STAKEHOLDER COMMITTEE MEETING #6

## 2045 inMotion

Long-range Transportation Plan for the Anderson Metropolitan Planning Area

**January 22, 2019 | 8:00 am - 9:30 am**

MCCOG Offices, 739 Main Street, Anderson, IN 46016

*Purpose: Discuss the results from the community engagement process and focus group sessions; introduce Destination 2045: A Community Summit on Our Region's Future and discuss potential agenda, outreach, and publicity approach; develop our vision statement, and; revisit development scenario discussion.*

**1. WELCOME** 8:00 AM

--- LIGHT BREAKFAST ---

**2. ENGAGEMENT ROUND 1: ROUND UP** 8:15

**3. DESINTATION 2045: A COMMUNITY SUMMIT ON OUR REGION'S FUTURE** 8:30

- a. Purpose / agenda
- b. Introducing Gabe Klein, Keynote Speaker
- c. Outreach pledge
- d. Publicity approach and activities

**4. VISION DISCUSSION** 8:50

- a. Purpose
- b. Draft statement discussion

**5. DEVELOPMENT SCENARIOS** 9:10

**6. NEXT STEPS & ADJOURN** 9:30

### Outreach Pledge

*Who will you invite to Destination 2045? The Summit is our primary public engagement event and we would like to maximize our participation and impact. Think about ten people from your network and help us make the connections.*

NAME	AFFILIATION	INFLUENCER?
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		